1. **Enrollment Criteria:**

Students must be enrolled at least half-time to be eligible for a summer student loan. Since credit requirements vary by program, check below to determine your eligibility.

- Law students (JD): 3 credit minimum
- Master of Law (LLM): 3 credit minimum
- Master of Jurisprudence (MJ): 2 credit minimum
- Graduate Certificate (LGC): 2 credit minimum
- LEI Students (undergraduates): 6 credit minimum

**Indicate the number and type of credits you intend to take during the summer:**

______ credits

☐ JD  ☐ LLM  ☐ MJ  ☐ LGC  ☐ LEI

2. **Financial Aid Counseling Requirement:**

- **Studying abroad and requesting summer financial aid?** It is **recommended** that you schedule an individual appointment with a Financial Aid Counselor or attend a group counseling session.

- **First time requesting summer financial aid?** Then you are **recommended** to schedule an individual appointment with a Financial Aid Counselor or attend a group counseling session.

- In-person or phone appointments are available to any student with questions/concerns, on or after April 9, 2015.

- ☐ I have attended summer classes at Widener University School of Law and received financial aid.

Name: ______________________________

Student ID: ___________________________ Expected Graduation Date: _________________

3. **Widener Law Summer 2015 Study Abroad Institutes:**

- ☐ Indicate which Summer Abroad program you will be attending:
  - ☐ Venice, Italy 1 June 22 – July 3, 2015
  - ☐ Lausanne, Switzerland June 8 – June 19, 2015
  - ☐ I will be attending a different summer abroad program offered at the following institution:

- If studying abroad, students failing to schedule or attend a counseling session may experience a delay in the disbursement of funds.

4. **LEI, LLM, MJ and LGC Students:**

Federal Direct Loan: Please indicate your summer loan amount below and **sign and date the back**.

Summer loan amount requested: _______________________________
5. **ITAP ONLY FOR SUMMER 2015:**

**SELECT ONE OF THE FOLLOWING OPTIONS:**

- I am taking ITAP ONLY and request the **MAXIMUM** Federal Direct Unsubsidized Loan possible.
- I am taking ITAP ONLY and request ____________ in Federal Direct Unsubsidized Loan.

6. **JD STUDENTS TAKING 8 WEEK SUMMER CREDITS:**

**BORROWER BASED OPTIONS:**

- I am authorizing the Financial Aid Office to process my 2015-2016 loans to maximize my opportunity to borrow the maximum Direct Unsubsidized Loan. I am aware that this will result in equal disbursements for each semester and that I am responsible for managing any refund received to pay my expenses throughout the academic year.
  - Example: Summer 15 = $10,250  Fall 15 = $10,250  Spring 16 = $10,250
- I am requesting ________________ for the Summer 2015. I do not want the maximum Direct Unsubsidized Loan possible. I am aware that this will result in unequal disbursements of my loan.
- I am requesting the **MAXIMUM** Federal Direct Unsubsidized Loan possible for the Summer 2015. I am aware that this will result in unequal disbursements of my loan.

  Selecting any one of these options will require you to request a Fall only (08/15 – 12/15) and Spring only (01/16 – 05/16) GradPLUS loan if additional funding is needed.

**REMEMBER:**

Loans borrowed for the Summer 2015 will deduct from your aggregate eligibility for the upcoming Fall 2015 and Spring 2016. Graduate students needing additional funding to help cover expenses are recommended to apply for a Federal Direct GradPLUS Loan after April 1, 2015 at www.studentloans.gov.

The Federal Direct Unsubsidized Loan charges a 1.073% fee and GradPLUS Loan charges a 4.292% fee that is deducted at the time of disbursement. Please keep that in mind when deciding on your requested loan amount.

Students must provide the Financial Aid Office with their requested loan amount for Summer 2015. Failure to do so will result in your Federal Direct Loans being disbursed in equal amounts for Summer, Fall and Spring and your loan disbursement may not cover your tuition amount.

__________________________________________  ___________________________
Signature of Student                      Date

**This form is not required to meet the priority filing deadline of April 1, 2015.**