

# APPLICATION

## MASTER OF JURISPRUDENCE (MJ) PROGRAMS

**MASTER OF JURISPRUDENCE (MJ)  
 IN HEALTH LAW**  
 with Concentration in Regulatory  
 Analysis & Compliance

**GENERAL MASTER OF JURISPRUDENCE  
 (MJ) with Concentration in Global  
 Financial and Cyber Crimes**

Seeking Admission for:

Fall (Aug.-Dec.) 20\_\_\_\_\_

Spring (Jan.-May) 20\_\_\_\_\_

Summer (May-July) 20\_\_\_\_\_

**MASTER OF JURISPRUDENCE (MJ)  
 IN CORPORATE & BUSINESS LAW**  
 with Concentration in  
 Regulatory Analysis & Compliance

**MASTER OF JURISPRUDENCE IN  
 CORPORATE LAW/MASTER OF BUSINESS  
 ADMINISTRATION (MJ/MBA)**

## GRADUATE LEVEL CERTIFICATE PROGRAMS

**Health Law Regulatory Analysis & Compliance**

**Corporate & Business Law Regulatory Analysis & Compliance**

**Global Financial & Cyber Crimes**

PLEASE PRINT OR TYPE CLEARLY

|                                      |  |  |  |
|--------------------------------------|--|--|--|
| NAME: LAST, FIRST, MIDDLE            |  | SOCIAL SECURITY NUMBER   |  |
| PERMANENT ADDRESS                    |  |  |  |
| CITY, STATE, ZIP CODE                |  | HOME TELEPHONE   |  |
| LOCAL OR BUSINESS ADDRESS            |  | CELL TELEPHONE   |  |
| CITY, STATE, COUNTRY, POSTAL CODE    |  |  |  |
| E-MAIL PERSONAL                      |  | ALTERNATE EMAIL THAT YOU CHECK FREQUENTLY  |  |
| DATE OF BIRTH: MONTH DAY YEAR        |  | ARE YOU A U.S. CITIZEN? <input type="checkbox"/> YES <input type="checkbox"/> NO   |  |
| PLACE OF BIRTH: CITY, STATE, COUNTRY |  | ARE YOU A RESIDENT ALIEN? <input type="checkbox"/> YES <input type="checkbox"/> NO |  |
|                                      |  | IF YES, PROVIDE RESIDENT NUMBER.   |  |
| <b>INTERNATIONAL STUDENT</b>         |  | TOEFL SCORE _____ OR   |  |
| CITIZENSHIP _____ VISA TYPE _____    |  | IELTS SCORE _____  |  |
| NATIVE LANGUAGE _____                |  |  |  |

**GENDER AND ETHNICITY INFORMATION** Answering the following questions is optional and will not affect consideration of your application. Delaware Law uses this information for statistical purposes only.

(OPTIONAL)  MALE  FEMALE

(OPTIONAL) ARE YOU A MEMBER OF A MINORITY GROUP?  YES  NO IF YES, PLEASE IDENTIFY THE GROUP:

**COLLEGIATE EDUCATION** List chronologically all colleges, universities, graduate, and professional schools attended. Forward official transcripts from all universities that you attended. **Please note: Official transcripts need to be ordered and sent from the institution you attended or are attending directly to: Widener University Delaware Law School, Graduate & Compliance Programs, 4601 Concord Pike, Wilmington DE 19803.**

| SCHOOL | FROM:<br>TO: | MAJOR | G.P.A. | DEGREE |
|--------|--------------|-------|--------|--------|
| SCHOOL | FROM:<br>TO: | MAJOR | G.P.A. | DEGREE |
| SCHOOL | FROM:<br>TO: | MAJOR | G.P.A. | DEGREE |

**CHARACTER AND FITNESS**

*Each applicant must answer all of the following questions. If you answer 'yes' to any questions, please provide a typed detailed statement explaining your answer.*

|   |  |
|---|--|
| 1. HAVE YOU EVER BEEN PLACED ON PROBATION, DISCIPLINED, SUSPENDED, OR DISMISSED FROM ANY LEARNING INSTITUTION FOR ANY REASON?   | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 2. HAVE YOU EVER BEEN CONVICTED OF ANY CRIME OTHER THAN A MINOR TRAFFIC VIOLATION?  | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 3. HAVE YOU EVER BEEN COURT MARTIALED IN MILITARY SERVICE?  | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 3. HAVE YOU EVER BEEN BEEN THE SUBJECT OF DISCIPLINARY ACTION TAKEN BY A BAR ASSOCIATION OR ANY COMPARABLE LAWYERS' ASSOCIATION OF ANY COUNTRY OR HAVE ANY CHARGES PENDING AGAINST YOU? | <input type="checkbox"/> YES <input type="checkbox"/> NO |

**IF YOU HAVE SERVED IN A BRANCH OF THE ARMED FORCES OF THE UNITES STATES, PLEASE PROVIDE**

| BRANCH | DATES OF SERVICE | TYPE OF DISCHARGE | HIGHEST RANK HELD |
|--------|------------------|-------------------|-------------------|
|--------|------------------|-------------------|-------------------|

**NOTE: ANY FALSE OR MISLEADING STATEMENT, INCOMPLETE OR INACCURATE INFORMATION IN THIS APPLICATION MAY CAUSE YOU TO BE DENIED ADMISSION, OR IF ADMITTED, TO BE DISMISSED FROM DELAWARE LAW SCHOOL.**

**How did you hear about our programs?**

*By signing below, I certify that the information I have provided on this application form and any attached materials is true and complete.*

|           |      |
|-----------|------|
| SIGNATURE | DATE |
|-----------|------|

**HOW TO APPLY: YOU WILL BE CONSIDERED FOR ADMISSION WHEN THE GRADUATE PROGRAM DIRECTOR RECEIVES ALL OF THE FOLLOWING:**

- COMPLETED APPLICATION FORM
  - OFFICIAL TRANSCRIPTS FROM ALL COLLEGES AND UNIVERSITIES ATTENDED
  - RESUME
  - A TYPED PERSONAL STATEMENT
  - TWO (2) LETTERS OF RECOMMENDATION
  - \$60.00 NON-REFUNDABLE APPLICATION FEE, PAYABLE TO WIDENER UNIVERSITY DELAWARE LAW SCHOOL
- INTERNATIONAL STUDENTS ONLY:**
- TOEFL OR IELTS SCORE

**SUBMIT THIS APPLICATION AND ALL SUPPORTING DOCUMENTS TO: [DELAWARELAWGICLS@WIDENER.EDU](mailto:DELAWARELAWGICLS@WIDENER.EDU)**

**WIDENER UNIVERSITY DELAWARE LAW SCHOOL**  
**Graduate, International, Compliance, & Legal Studies**  
**4601 Concord Pike**  
**Wilmington DE 19803**

**Tel.: 302-477-2704      Fax: 302-477-2067      Email: [DelawareLawGICLS@widener.edu](mailto:DelawareLawGICLS@widener.edu)**

**[delawarelaw.widener.edu/GICLS](http://delawarelaw.widener.edu/GICLS)**

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